| Title #:   |   | APPLICAT                           | I <b>ON</b> Reg    | gistration # (IA #):             |  |  |  |
|--|---|------------------------------------|--------------------|----------------------------------|--|--|--|
| REGISTRATION   | REGISTRATION — Owner Information — The 1st applicant will be listed as the primary owner shown on the registration.   |                                    |                    |                                  |  |  |  |
| If a Business  | /Trust: Use Entity Name a   | s Full Name, Date of               | Inception as Birth | Date, and Tax ID Numbe           | r/FEIN as SSN.                         |  |  |
| Required   |   | ·                                  | ·                  | •                                |  |  |  |
| 🔲 lowa Resident  | Nonresident   |                                    |                    |                                  |  |  |  |
| #1 Full Name:  |   |                                    |                    | Birth Date:                      |  |  |  |
|  |   |                                    |                    | p Code:                          |  |  |  |
|  |   | DL Number: Social Security Number: |                    |                                  |  |  |  |
|  | <del></del>   |                                    | If                 | sent electronically leave blank. |  |  |  |
| Gender: Male   |   |                                    |                    |                                  |  |  |  |
| _  | Email:  |                                    |                    |                                  |  |  |  |
| Iowa Resident  | _   |                                    |                    |                                  |  |  |  |
|  |   |                                    |                    |                                  |  |  |  |
| Address:   |   |                                    |                    | p Code:                          |  |  |  |
| <u> </u>   |   |                                    | Weight:            | Eye Color:                       |  |  |  |
| lowa Resident  | <del></del>   |                                    |                    |                                  |  |  |  |
|  |   |                                    |                    |                                  |  |  |  |
| Address: City/State/Zip Code:  |   |                                    |                    |                                  |  |  |  |
| Gender: [ ] Male [   | Gender: Male Female Height: Weight: Eye Color:  All and a list of the list of |                                    |                    |                                  |  |  |  |
| All owners can be liste  | n 3e  | ne parties to sign upor            |                    |                                  |  |  |  |
| APPLICATION DATE: COUNTY OF REGISTRATION:  |   |                                    |                    |                                  |  |  |  |
| IOWA APPLICATION FOR: 1 BOAT 2 ATV 3 SNOW 4 ORV 5 ORM  |   |                                    |                    |                                  |  |  |  |
| TYPE: 6 New Number/Registration 8 Duplicate 10 Renewal of Number 12 Transfer of Ownership 14 Other |   |                                    |                    |                                  |  |  |  |
| 7 🔲 Title  | 9 🔲 Du  | plicate Title 11 🗌                 | Bond               | 13 🔲 Lien                        | 15 🔲 Subsequent Lien                   |  |  |
| BOAT Previous  | Title No (if any):  |                                    | Pogistration       | No (if any)                      |  |  |  |
| BOAT Previous  |   | Registration No (if any):          |                    |                                  |  |  |  |
| Boat Name:<br><i>Make</i>  |   | Port Name:                         |                    |                                  |  |  |  |
| <u> </u>   | <u> </u>  | ,,,,                               | •                  | State of Primary Opera           | ation:                                 |  |  |
| <u>Color</u>   | Model Year Overall  | Length Bo                          | oat Width          | <u>HIN</u>                       | ###################################### |  |  |
| <u>====</u>  | FT.   |                                    | FT. IN.            | <u></u>                          |  |  |  |
| Primary Operation:   | Vessel Type:  | Hull Material:                     | Propulsion Type:   | Engine Drive Type:               | Fuel:                                  |  |  |
| 1 Pleasure   | 1 Cabin Motorboat   | 1 Aluminum                         | 1 Propeller        | 1 Inboard                        | 1 Gas                                  |  |  |
| 2 Dealer or  | 2 Paddlecraft/Canoe   | 2 Fiberglass                       | 2 Water Jet        | 2 Outboard                       | 2 Diesel                               |  |  |
| Manufacturer<br>Demonstration  | 3 Personal Watercraft   | 3 Wood<br>4 Steel                  | 3 Sail<br>4 Manual | 3 Pod Drive                      | 3 Other:<br>4 Electric                 |  |  |
| 3 Rent or Lease  | 4 Houseboat   | 4                                  | 5 Air Thrust       | 4 Sterndrive<br>5 Other:         | 4 [_] Electric                         |  |  |
| 4 Official   | 5 Pontoon   | 6 Other:                           | 6 Other:           | 6 None                           |  |  |  |
| 5 Commercial   | 6 Rowboat   | 7 Rubber/                          |                    |                                  | Capacity (from plate, if               |  |  |
| Passenger  | 7 Open Motorboat  | Vinyl/ Canvas                      |                    |                                  | any): persons                          |  |  |
| Carrying 6 Commercial  | 8 Sail Only<br>9 Other:   |                                    |                    |                                  | Horsepower:                            |  |  |
| Fishing  | 10 Paddlecraft/Kayak  |                                    |                    |                                  | h.p.                                   |  |  |
| 7 Other Commercial   | 11 Auxillary Sail   |                                    |                    |                                  | Toilet                                 |  |  |
| Operation<br>8   | 12  |                                    |                    |                                  | <u>Toilet</u><br>☐ Yes ☐ No            |  |  |

DOT Titled

Model Year: \_\_\_\_\_ CC: \_\_\_\_ Dry Wt. in Lbs: \_\_\_\_\_ No. of Wheels:

Registration No (if any): \_\_\_\_\_

☐ Electric

<u>Color</u>

Previous Title No (if any):

ATV/SNOWMOBILE/ORM/ORV

<u>Make</u>

☐ Antique Snowmobile

<u>Model</u>

<u>VIN</u>

| COUNTY RECORDER USE ONLY:   | 1 ☐ Transfer Without  Consideration 2 ☐ Homemade 3 ☐ Government, Nonprofit | 4  Tax Paid Dealer 5  Tax Paid Other State 6  Purchase for Resale | 7                     | 9 ☐ No Exemption<br>10 ☐ Tax Exempt           |  |  |  |
|---|--|---|-----------------------|---|--|--|--|
| SELLER <u>Name</u>  |  | <u>Address</u>  |                       | <u>Purchase Date</u>                          |  |  |  |
|   |  |   |                       |   |  |  |  |
| EVIDENCE OF OWNERSHIP   |  |   |                       |   |  |  |  |
| I present the following evidence of ownership:  | ☐ Manufacturer's Statement☐ Operation of Law Affidavit                     | Foreign Title Certificate Specially Constructed/H                 |                       | constructed/Rebuilt<br>gistration Certificate |  |  |  |
| LIEN/SUB LIEN Does this vehicle/vessel have a lien?   |  |   |                       |   |  |  |  |
| <u>1<sup>st</sup> Lienholder</u>  | <u>Street Address</u>  |   | <u>City/State/Zip</u> |   |  |  |  |
| 2 <sup>nd</sup> Lienholder  | <u>Street Address</u>  |   | <u>City/State/Zip</u> |   |  |  |  |
|   |  |   |                       |   |  |  |  |
| BOND (Use this section only  Book Value:  | if you have purchased a bond<br>\$   | 1)  |                       |   |  |  |  |
|   | om an Iowa registered dealer or o  | current NADA value.)  |                       |   |  |  |  |
| Bond Amount:  | \$   |   |                       |   |  |  |  |
| (minimum of 1 1/2<br><u>Dealer No.</u> Dea  |  |   | adamahin Circumstana  |   |  |  |  |
| <u>Dealer No.</u> <u>Dealership Name</u> <u>Dealership Signature</u>  |  |   |                       |   |  |  |  |
| I have visually examine   | ed this vehicle/vessel and have  | checked for wants/stolen.   |                       |   |  |  |  |
| Officer Signature: Date:  |  |   |                       |   |  |  |  |
| Iowa DNR  |  |   |                       |   |  |  |  |
| DEALER USE ONLY: Sale Pri   |  | 그리는 경우를 가는 사람들이 얼마를 하는 것이 하는 것을 모르는 것이다.                          | Date Acqu             | ired:   |  |  |  |
| Less Trade-In \$ Sales Tax Collected \$<br>Equals Tax Price \$  |  |   |                       |   |  |  |  |
| Tax Previously P  |  |   |                       |   |  |  |  |
|   |  | perjury that the foregoing is true                                | e and correct.        |   |  |  |  |
| <u>DNR Dealer No.                                    </u>   | <u>lership Name</u>  | <u>De</u>   | alership Signature    |   |  |  |  |
|   |  |   |                       |   |  |  |  |
| SIGNATURES  Important: Be certain that dates and other information given are correct. Any person who uses a false or fictitious name, makes a false statement or otherwise commits a fraud upon this application is punishable by imprisonment and possible fine per lowa Code Section 462A.23. |  |   |                       |   |  |  |  |
| I attest that the Hull Identification Number (HIN) or Vehicle Identification Number (VIN) is correct and permanently affixed to the vessel or vehicle for which I am making application. I have reviewed all information above and acknowledged that it is accurate and true.                   |  |   |                       |   |  |  |  |
| Signature of: Owner/ Security Holder #1: Date:  |  |   |                       |   |  |  |  |
| Signature of: Owner/ Security Holder #2: Date:  |  |   |                       |   |  |  |  |
| Signature of:   |  |   | Data                  |   |  |  |  |